


**FACULTY PROFILE**

**1. Personal Details**

|                         |                             |   |
|-------------------------|-----------------------------|---|
| NAME                    | Dr. Kalika Singh            |  |
| DEPARTMENT              | English                     |   |
| DESIGNATION             | Assistant Professor         |   |
| PHONE                   | 8527765432                  |   |
| EMAIL ID                | kalikasingh@jssaten.ac.in   |   |
| Date of Joining(JSSATE) | 1 <sup>st</sup> August 2013 |   |

**2. Experience**

|                           |                    |             |                   |
|---------------------------|--------------------|-------------|-------------------|
| Total Experience in Years | Teaching: 13 Years | Industry: - | Research: 5 Years |
|---------------------------|--------------------|-------------|-------------------|

**3. Qualifications**

| COURSES                   | SPECIALIZATION          | Year of Award | INSTITUTION                       | UNIVERSITY             |
|---------------------------|-------------------------|---------------|-----------------------------------|------------------------|
| B.A. / M.Sc.,             | English Literature      | 2000          | INPG College, Meerut              | CCS University, Meerut |
| M.A. / M.Tech.<br>/ M.Sc. | English Literature      | 2002          | CCS University, Campus,<br>Meerut | CCS University, Meerut |
| Ph.D.                     | Norwegian<br>Literature | 2005          | CCS University, Campus,<br>Meerut | CCS University, Meerut |
| Post Doc.                 |                         |               |                                   |                        |

#### 4. Research & Publications

|   |   |             |
|---|---|-------------|
| Papers Published in Web of Science indexed Journals | NIL   | NIL         |
| Papers Published in SCOPUS indexed Journals         | NIL   | NIL         |
| Papers Published in other Journals                  | International:02  | National:02 |
| Papers Presented in Conferences / Symposium         | International:02  | National:02 |
| Books / Book Chapters Published                     | Name of the book: “Key-Challenges in Skill Development with special reference to Soft –Skills Development” in the book Employable Skill Development in New India. Benchmarks and best Practices Perspectives and Approaches.<br>Publisher: Excel India Publishers Year of Publication: August 2018. |             |

#### 5. Research Guidance

|                                    |     |  |
|------------------------------------|-----|--|
| PhD Guide? Give field & University | NIL |  |
| PhDs / Projects Guided             | NIL |  |

#### 6. Grants

##### i. Funds Received (Projects)

| Project Name | Grant Amount | Date of receiving the Grant | Duration | Grant issuing authority/ Body / Organization |
|--------------|--------------|-----------------------------|----------|--|
|              | NIL          |                             |          |  |

##### ii. Patents

| Sl. No. | Title Details | Details of award of patent / Filed |
|---------|---------------|------------------------------------|
|         | NIL           |                                    |

##### iii. Consultancy

| Title of the work | Amount in Rs. | Date of receiving the Grant | Duration | Grant issuing authority/ Body / Organization |
|-------------------|---------------|-----------------------------|----------|--|
|                   | NIL           |                             |          |  |

#### 7. Awards Received

|        |     |
|--------|-----|
| Awards | NIL |
|--------|-----|

## 8. Publications

### i. International Journals

| Sl. No. | Title of the paper                          | Name(s) of Author(s) | Name of the Journal   | Volume No. Issue No. Year                       | WOS / Scopus / Both | Impact Factor | Publisher |
|---------|---|----------------------|---|---|---------------------|---------------|-----------|
| 1       | Glorification of the Rustic                 | Dr. Kalika Singh     | Wutan Huatan  | Vol. XVI. Issue VI,                             |                     |               |           |
|         | Man: An Analysis of Thomas Hardy's Works.   |                      | Jisuan Jishu.   | JUNE 2020 (ISSN: 1001-1749)                     |                     |               |           |
| 2       | The Haunting Taste of Henrik Ibsen's Ghosts | Dr. Kalika Singh     | International Journal International Journal of English Language, Literature and Literary Theory | Volume I Issue III July 2012. (ISSN: 2277-3967) |                     |               |           |

### ii. National Journals

| Sl. No. | Title of the paper   | Name(s) of Author(s) | Name of the Journal   | Volume No. Issue No. Year                         | WOS / Scopus / Both | Impact Factor | Publisher |
|---------|--|----------------------|-----------------------|---|---------------------|---------------|-----------|
| 1       | Spiritual Intelligence at workplace leads to satisfaction in Professional Life.              | Dr. Kalika Singh     | Our Heritage Journal. | Vol.68, Issue 51, (ISSN: 0474-9030) February 2020 |                     |               |           |
| 2       | The Problem of Marriage Suppression and Female Emancipation in Henrik Ibsen's A doll's house | Dr. Kalika Singh     |                       | Vol.8. (ISSN: 2229-3051) June 2016                |                     |               |           |

### iii. Conferences

| Sl. No. | Title of the paper   | Name(s) of Author(s)               | Name of the Conference   | Volume No. Issue No. Year | WOS / Scopus | Impact Factor | Publisher/ Organizer                   |
|---------|--|------------------------------------|--|---------------------------|--------------|---------------|--|
| 1       | A Wanderer Soaring for Identity: An Exploration of Nissim Ezekiel's Poems                    | Dr. Nishi Sharma, Dr. Kalika Singh | Resistance and Assimilation: Voices of the Subalterns. (International)               | 30 January, 2020          |              |               | Manav Rachna University, Faridabad     |
| 2       | "The Theme Of Gender Discrimination in Mahesh Dattani's Tara"                                | Dr. Kalika Singh                   | New Directions in 21 Century Linguistics, Literature and Language                    | 29-30 March 2019          |              |               | Sharda University, Greater Noida.      |
|         |  |                                    | Teaching: Moving towards Karrik Linguistic Theory and Practice (International)       |                           |              |               |  |
| 3       | "The Zoo Story and Look Back in Anger: Exploring the Human Psyche in Contemporaneous world." | Dr. Kalika Singh                   | NextGen Approaches of ELT (National)   | 24 March, 2018            |              |               | Sharda University, Greater Noida.      |
| 4.      | "Key-Challenges in Skill Development with special reference to Soft Skills Development"      | Dr. Kalika Singh                   | Perspectives and Approaches for Employable Skill Development in New India (National) | 11 August, 2018           |              |               | Jaipuria School of Business New Delhi. |

#### iv. Workshops /Conferences Attended

| Sl. No. | Name of the workshop / Conference             | Organizer  | Date                |
|---------|---|--|---------------------|
| 1       | Workshop on Teaching ESP Students             | Organized by Relo, US Embassy,<br>American Centre  | February 8, 2014    |
| 2       | Workshop on “Strategies of Technical Writing” | ” Supported by Uttar Pradesh Technical University, Lucknow in ABES Engineering College, Ghaziabad.   | 30 th November,2013 |
| 3       | Workshop on” English for Specific Purposes”   | Organized by Department of Applied Science And Humanities, RKGITW Ghaziabad in Association with ELT@I-NCR, Greater NOIDA Chapter Supported by Relo, US Embassy | 26 July 2013        |

#### v. Workshops / Conference (Organized)

| Sl. No. | Name of the workshop / Conference | Organized by | Date | Role |
|---------|-----------------------------------|--------------|------|------|
|         | Nil                               |              |      |      |

#### vi. Conference Attended (those sponsored by AICTE / ISTE/IETE/TEQIP or any other sponsoring body)

| Sl. No. | Name of the workshop / Conference   | Organizer                          | Date                  |
|---------|---|------------------------------------|-----------------------|
| 1.      | Participated in 14-Day Faculty Development Programe on “Social and Emotional Intelligence to Inculcate Workplace Ethics” Organized by The School of Liberal Arts. | Uttranchal University,<br>Dehradun | 2.08 2022-16. 08.2022 |
| 2.      | Paper Presented in a Seminar on the Topic “Female Oppression in A Doll’s House by Henrik Ibsen” Organized by, Department of English.                              | CCS University Meerut.             | 29.08.2022            |

|    |  |  |                           |
|----|--|--|---------------------------|
| 3. | “Universal Human Values and Professional Ethics”   | TEQIP-III and conducted by value Education Cell, AKTU Lucknow at KIET Group Of Institutions, Ghaziabad | 14th June-21st June 2018. |
| 4. | Participated in AICTE recognized Short Term Course on Technology Management conducted by Entrepreneurship Development & Industrial Coordination Department | JSSATE, NOIDA. (U.P.)  | 22.02.2016 to 26.02.2016  |
| 5. | Participated in AICTE recognized Short Term Course on Sustainable Environmental Management through ICT conducted by Civil Engineering Department           | JSSATE, NOIDA. (U.P.)  | 14.03.2016 to 18.03.2016  |

### 9. Details of NPTEL / COURSERA courses completed

| Sl. No. | Name of the subject                                     | Organized by | Date of completion / Award | Grade / Marks |
|---------|---|--------------|----------------------------|---------------|
| 1       | Grammar And Punctuation                                 | COURSERA     | 8/01/2020                  | 97%           |
| 2       | Story Telling and Influencing: Communicate With Impact. | COURSERA     | 8/16/2020                  | 94%           |
| 3.      | Soft-Skills   | NPTEL        | 20/12/2022                 | 82%           |

### 10. Membership of Professional Bodies:

1. ELTAI- English Language Teachers Association India

### 11. Any other information you will like to share about your professional experience

NIL